



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

California State Office

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April 9, 2002

In Reply Refer To:

1400-451

CA-945 (P)

EMS TRANSMISSION: 4/9/02

Information Bulletin No. **CA-2002-038**

To: ACOs

From: DSD, Support Services Division

Subject: William A. Jump Memorial Foundation Award

DD: 04/19/02

Nominations for the subject award are being requested through Washington Office Information Bulletin No. 2002-073, dated March 27, 2002. Please follow the instructions and criteria provided in the attached memorandum when submitting your nominations.

Nominations should be forwarded to Angie Dailly, Branch of Human Resource Services (CA-945) no later than April 19, 2002. All nominations from BLM California will be consolidated and forwarded to Washington as a package. If you have any questions, please contact Angie Dailly, Human Resource Services at (916) 978-4476.

Signed by:
Karen Barnette
DSD, Support Services

Authenticated by:
Richard A. Erickson
Records Management

1 Attachment

1 - Information Bulletin No. 2002-073
with attachment

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20240

March 27, 2002

In Reply Refer To:
1400-451 (WO-710)P

EMS TRANSMISSION {04/02/2002}
Information Bulletin No. 2002-073

To: DD, ADs, SDs and CDs
Attention: Servicing Personnel Officers

From: Assistant Director, Human Resources Management

Subject: The William A. Jump Memorial Foundation Award DD: 04/25/2002

This Bulletin forwards information on the subject Award presented by the William A. Jump Memorial Foundation in recognition of outstanding service in public administration. To be eligible, a nominee must be a civilian career employee of the Federal Government who has not reached their 37th birthday as of December 31, 2001. Nomination procedures and eligibility criteria are contained in the attachment.

An original and seven copies of the nomination package should be submitted to the Assistant Director, Human Resources Management, Attention: Louise Harris, Executive Initiatives Group (WO-710), 1849 C Street, N.W., Mail Stop 5628-MIB, Washington, DC 20240. Questions concerning the Award may be directed to Ms. Harris at (202) 501-6723.

Signed by:
Concetta B. Stewart
Acting Assistant Director
Human Resources Management

Authenticated by:
Barbara J. Brown
Policy & Records Group, WO-560

1 Attachment
1 - Nomination Procedures and Criteria (3 pp)

Directives forwarded to State Director, CA-940, CA-945

4/2/02